

# Clover Clips

Santa Rosa County 4-H Newsletter

## New 4-H Year Begins

**October 2000**

**From Ms. Vickie**

**Will This Be  
Your Last  
Clover Clips?**

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The new 4-H Year has begun. Have you signed up for 4-H and completed your new enrollment form? If not, please do so ASAP (As Soon As Possible).

Remember, **everyone**, youth and adults, members and volunteers must complete a new enrollment form each year.

See your 4-H Leader or call the 4-H Office for an enrollment form.

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**I hope not! But, this could be your last 4-H newsletter if we don't hear from you soon.**

*Clover Clips* is a newsletter just for 4-H members, volunteers and those who are interested in 4-H. In order for you to remain on the 4-H mailing list we must have a current enrollment form or newsletter request on file. If you want to keep receiving the newsletter, please complete a 4-H enrollment form or call the 4-H Office and ask to be kept on the newsletter mailing list.

**October 1-7  
National 4-H  
Week**

What are you doing to celebrate and/or promote 4-H? Let us know what you and/or your club did

during this special week.

## **When Will the 4-H Awards Program Be?**

It has been extremely difficult to set a date for the annual 4-H Awards program. 4-H members are busy people and the clubs are involved in many activities that have conflicted with our previously selected dates. Since this is a program to recognize the 4-H members and we want to have it when the majority of members and leaders can attend.

We are narrowing down a date and at the 4-H Leaders request it looks like it will be in November. This will allow us to present awards for this past year's accomplishments and to award ribbons that may be received at the upcoming Pensacola Fair.

**We will send out a special invitation to everyone as soon as the date and location are confirmed.**

## **Apply for Jr/Sr 4-H-er of the Year**

On the last page of this newsletter you will find a 4-H Member of the Year award application. If you are interested in applying or nominating someone please complete and return the form by Monday, October 16.

4-H Leaders will receive nomination forms for other annual 4-H awards.

## **Teen Court Recruitment & Training October 9, 2000**

Would you like to be a lawyer, juror, bailiff or clerk of the court? Would you like to know how to make an opening or closing statement, make objections or question a witness? If so, then plan to participate in the Teen Court Training on Monday, October 9, at the Milton Court House from 4:00-7:00 p.m.

Middle and High school youth volunteers are needed each Monday for Teen Court. This is a great way to "Learn by Doing" about the justice system. It is also a great community service project.

**Teen Court is held:  
Mondays at the Milton Court  
House from 4:00 p.m. to 7:00 p.m.**

**October dates are:**  
Monday, October 2  
Monday, October 9  
Monday, October 16  
Monday, October 23

Monday, October 30

## **4-H Citizenship Club**

The Santa Rosa County 4-H Citizenship Club will hold their monthly meeting on Monday, October 9, during the Teen Court training from 4:00 - 7:00 p.m.

Pizza will be provided. Please call the 4-H Office by Friday, October 6, if you plan to attend, so that we can order enough pizza for everyone.

Citizenship Club is open to all Middle and High School youth who are interested in learning about the legal system and/or serving as volunteers for Teen Court.

## **Seven Leaders to Attend Leaders Forum**

Seven 4-H Volunteer Leaders are planning to attend the Southern Regional Leadership Forum at 4-H Camp Rock Eagle in Eatonton, Georgia October 5-8, 2000.

Jaye Jernigan, Lois Jernigan, Adele Johnson, Chanda Martin, Kathy Pace, Angela Sessions, and Donald Shelton will represent Santa Rosa County at this annual event.

## New Computer Database Software for 4-H

The Florida 4-H program is using some new computer software to manage 4-H data. This has created a lot of work in the 4-H Office. Ms. Betty has worked very hard to update our files. She has done a great job, but we need your help. We must have accurate records and enrollment forms on every 4-H member and Leader, so please make sure that you complete and return your forms ASAP.

Langley Bell 4-H Center  
Bring a sack dinner - beverage will be provided.

**Hosted by Santa Rosa County 4-H**  
Tuesday, October 3, 2000  
3:30-5:30 pm  
Santa Rosa County 4-H Office

**Hosted by the 5th H 4-H Clubs**  
Thursday, October 5, 2000  
1:45-3:00 pm  
Woodbine United Methodist Church

**Hosted by Santa Rosa County 4-H**  
Tuesday, October 10, 2000  
3:30-5:30 pm  
Santa Rosa County 4-H Office



## Training Set for Consumer Judging

The topics for this year's Consumer Judging Contests are: Gold Jewelry, Food Safety, Advertising and Credit Cards.

Santa Rosa County 4-H-ers are invited to attend any of the training sessions listed below.

**Hosted by Escambia County 4-H**  
Monday, October 2, 2000  
5:00 - 8:00 pm

## Consumer Judging Contest

Saturday, October 21, 2000  
Langley Bell 4-H Center  
Registration: 9:00 - 10:00 am  
Contests: 10:00 am - 12:00 noon

**Awards**  
**Pensacola Fair Grounds Livestock Arena 1:00 p.m.**

## Pensacola Fair

It's Fair time! Fair books and entry tags are available in the 4-H Office.

4-H members can enter many different items. See the attached sheet

for a complete list.

Remember you must be a registered 4-H member to enter exhibits in the 4-H division. If you haven't already completed your 4-H enrollment form do so ASAP.

**All 4-H exhibits must be in place by 5:00 pm on Wednesday October 18.** The building is closed at 5:00 pm, so please arrive to allow time to register and place your exhibits

before the building is closed.

## Teen Council Meeting October 10

The Teen Council will meet:  
Tuesday, October 10, 2000  
3:30 - 4:30 pm at the 4-H Office

Yes, this is the same time as a Consumer Judging workshop. All Teen 4-H members are invited to participate in the 4-H Teen Council. Teen Council is the youth leadership group that helps guide the Santa Rosa County 4-H program. If you are interested in leadership, please plan to attend this meeting. If you want to participate but are unable to attend due to scheduling conflicts please call me by October 10.

## **Congratulations The Winner Is**

Rachel Stippich, Navarre Striders 4-H Club Member, was the winner in the drawing from the 4-H Member Information Forms returned. Rachel will receive a 4-H back pack.

Thanks to all of you who returned your forms. They were very helpful in updating our new computer database software.

## **4-H Centennial Logo Contest**

2002 will marks the 100 birthday of 4-H. There will be many special activities and events to celebrate this special occasion. National 4-H Council is conducting a 4-H Centennial Poster and Logo Design Contest. If you would like to enter the poster or Logo Design Contest please call me for details or check out the web site at <http://ifas.ufl.edu/newsandinfo/centennial.htm>

The theme is "4-H: The Power of Youth." There are three age division categories (Ages 5-8), (Ages 9-12) and (Ages 13-19). Posters and Logo Designs must be submitted to the Santa Rosa County 4-H office by Monday October 16, 2000.

## **New Contest Everyone Can Enter**

The October 4-H Newsletter Contest will be a drawing for another special prize, a 4-H District One T-shirt. A drawing will be held Monday, Oct. 23 from all of the new 4-H enrollment forms. If you haven't completed your new enrollment form please do so and return it to the 4-H Office by October 23 to be entered in the drawing. Call the 4-H Office if you need a form or have a question.

## **Swat News**

Students Working Against Tobacco continue to be involved in many different activities. Check out the 4-H Calendar for upcoming SWAT events. 4-H members and 4-H Clubs are encouraged to participate in SWAT. SWAT membership is open to any interested youth. For more information on SWAT contact Ms. Vickie or the SWAT Coordinator Jill Amos (983-5200).